

**General Membership Meeting  
Tuesday, September 17, 2019 at 7:00 p.m.**

**TELEPHONE TOWN HALL**

The General Membership meeting was called to order at 7:00 p.m. by Marie Buchan, Director of Operations, who chaired the meeting.

1. **Roll Call of Officers Present:** Jeff Traeger, **President**, **Vice-President** Ted Bacalzo, **Vice-President** Sandy Barylski, **Vice-President** Tom Biebrich, **Vice-President** Patricia Bolduc, **Vice-President** Kathy Brnjas, **Vice-President** Alex Ciumac, **Vice-President** Wes Connell, **Vice-President** Laura Cote; **Vice-President** Dianne Gibson-Pierce, **Vice-President** Darlene Kernot, **Vice-President** Frank Manaigre, **Vice-President** Jeremy Miller, **Vice-President** Nellie Minville, **Vice-President** Marisa Pasquarelli, **Vice-President** Dean Rodwell,
2. **2019 Town Hall Meetings:** Director of Operations Marie Buchan reviewed the format for the Telephone Town Hall meetings with the President and Secretary-Treasurer's reports now being posted on the UFCW Local 832 website for members to read and will be asked to vote and approve the minutes as posted. For tonight's meeting only, the Secretary-Treasurer and President's reports will be presented by President Jeff Traeger who will be reporting from the UFCW Office in Brandon.
3. **Financial Report:** President Traeger reported on the local's financial position to the end of July, 2019.
4. **m/s/c TO accept the minutes of the previous meeting of Tuesday, May 14, 2019 at 7:00 p.m. as read on-line.**
5. **President's Report:**
  - President Traeger provided updates on the results of the Healthcare Votes with Local 832 not being successful in any of the votes, which will result in the loss of about 2400 members in the healthcare sector out of nearly 20,000 members that UFCW represents in Manitoba.
  - The results of the recent provincial election and what labour might expect from the re-elected Conservative government.
  - Maple Leaf Brandon bargaining update.
  - Stella's Sherbrook and Osborne negotiations update as the Local has applied to the Labour Board to impose a first contract.
  - Light the Night walk for the Leukemia/Lymphoma Society will be held on September 28<sup>th</sup> at the Forks.

6. **m/s/c TO accept the Financial Report as presented for the seven month period, ending July 31, 2019.**
  
7. **Presidents Report:  
m/s/c TO accept the President's report as reported.**
  
8. **Open Questions**  
Throughout the meeting there were 10 questions taken from the members on the line and all questions were answered. All questions asked and responses provided are recorded and kept on file. The meeting was adjourned with no unanswered questions in the queue.

**m/s/c to adjourn meeting at 8:00 p.m.**

**Recorded by *Laureen Henkel* for Deborah Jones, Recorder**

/lh cope 342

*A full transcription and a list of members taking part in the telephone town hall are kept on file in a binder and stored with these minutes.*